



JACKSONVILLE URBAN AREA
JUMPO
METROPOLITAN PLANNING ORGANIZATION

AGENDA
TRANSPORTATION ADVISORY COMMITTEE
August 13, 2026 – 2:30 PM

In-person: Jacksonville Station, 1300 N Marine Blvd
Virtual through Teams: [Click here to join the meeting](#); Meeting ID: 250 750 046 823 64;
Passcode: kW7CY7J7 or call in (469) 269-6113, Conference ID: 2572363944#

-
- | | | |
|------|---------------------------|--------------------|
| I. | Call to Order | Chairwoman Edwards |
| II. | Welcome and Introductions | Chairwoman Edwards |
| III. | Adoption of the Agenda | Chairwoman Edwards |
| IV. | Public Comment | Chairwoman Edwards |

Action Items

- | | | |
|------|---|--------------------|
| V. | June 18, 2026, Meeting Minutes (Attachment 1) | Chairwoman Edwards |
| | <i>Recommended Action: Approval of Meeting Minutes</i> | |
| VI. | Draft 2026-2035 MTIP Amendment 5 (Attachment 2) | Stephanie Kutz |
| | <i>TCC Recommended Action: Adoption of MTIP Amendment 5</i> | |
| VII. | P8 Regional Impact LIP Assignment (Attachment 3) | Stephen Adams |
| | <i>TCC Recommended Action: Approval of Local Input Point Assignment</i> | |

Reports/Comments

- | | | |
|-------|--|--------------------|
| VIII. | Report from the MPO Secretary | Stephanie Kutz |
| IX. | Report from NCDOT Division 3 | Adrienne Cox |
| X. | Report from NCDOT Transportation Planning Division | Maksym Bezruchko |
| XI. | Report from FHWA Field Officer | Vacant |
| XII. | Questions, Closing Comments | Chairwoman Edwards |