



**AGENDA**  
**TRANSPORTATION ADVISORY COMMITTEE**  
**June 18, 2026 – 2:30 PM**

In-person: Jacksonville Station, 1300 N Marine Blvd  
Virtual through Teams: [Click here to join the meeting](#); Meeting ID: 250 750 046 823 64;  
Passcode: kW7CY7J7 or call in (469) 269-6113, Conference ID: 2572363944#

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|------|---------------------------|--------------------|
| I.   | Call to Order             | Chairwoman Edwards |
| II.  | Welcome and Introductions | Chairwoman Edwards |
| III. | Adoption of the Agenda    | Chairwoman Edwards |
| IV.  | Public Comment            | Chairwoman Edwards |

**Action Items**

- |      |   |                    |
|------|---|--------------------|
| V.   | March 12, 2026, Meeting Minutes (Attachment 1)<br><i>Recommended Action: Approval of Meeting Minutes</i>                                | Chairwoman Edwards |
| VI.  | Draft 2026-2035 MTIP Amendment 4 (Attachment 2)<br><i>TCC Recommended Action: Adoption of MTIP Amendment</i>                            | Stephanie Kutz     |
| VII. | Removal of U-5787 Trade Street Extension from STIP (Attachment 3)<br><i>TCC Recommended Action: Approve Removal of U-5787 from STIP</i> | Stephanie Kutz     |

**Discussion Items**

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|-------|---|----------------|
| VIII. | Board of Transportation Representation on the TAC | Stephanie Kutz |
| IX.   | Prioritization 8.0 (P8) Update                    | Stephen Adams  |
| X.    | TAC & TCC Meeting Schedule Changes                | Stephen Adams  |

**Reports/Comments**

- |       |  |                    |
|-------|--|--------------------|
| XI.   | Report from the MPO Secretary                      | Stephanie Kutz     |
| XII.  | Report from NCDOT Division 3                       | Adrienne Cox       |
| XIII. | Report from NCDOT Transportation Planning Division | Maksym Bezruchko   |
| XIV.  | Report from FHWA Field Officer                     | Vacant             |
| XV.   | Questions, Closing Comments                        | Chairwoman Edwards |