

**AGENDA**  
**TRANSPORTATION ADVISORY COMMITTEE**  
**March 12, 2026 – 2:30 PM**

In-person: Jacksonville Station, 1300 N Marine Blvd  
 Virtual through Teams: [Click here to join the meeting](#); Meeting ID: 285 847 599 318 78;  
 Passcode: ns37aP2d or call in (469) 269-6113, Conference ID: 618116643#

- |      |                           |                        |
|------|---------------------------|------------------------|
| I.   | Call to Order             | Vice-Chairman Buchanan |
| II.  | Welcome and Introductions | Vice-Chairman Buchanan |
| III. | Adoption of the Agenda    | Vice-Chairman Buchanan |
| IV.  | Public Comment            | Vice-Chairman Buchanan |

**Action Items**

- |       |   |                        |
|-------|---|------------------------|
| V.    | Election of Officers  | Vice-Chairman Buchanan |
| VI.   | December 11, 2025, Meeting Minutes (Attachment 1)<br><i>Recommended Action: Approval of Meeting Minutes</i>                                   | Chairman               |
| VII.  | Annual Self-Certification (Attachment 2)<br><i>Recommended Action: Approval of Self-Certification</i>   | Chairman               |
| VIII. | Draft FY27 Unified Planning Work Plan (Attachment 3)<br><i>TCC Recommended Action: Adoption of FY27 UPWP</i>                                  | Stephen Adams          |
| IX.   | Draft 2026-2035 MTIP Amendment 3 (Attachment 4)<br><i>TCC Recommended Action: Adoption of MTIP Amendment 3</i>                                | Stephen Adams          |
| X.    | Draft 2026-2035 MTIP Administrative Modification 1 (Attachment 5)<br><i>TCC Recommended Action: Approval of Administrative Modification 1</i> | Stephen Adams          |
| XI.   | NC 172 Road Abandonment onto MCB Camp Lejeune (Attachment 6)<br><i>TCC Recommended Action: TAC support of NC 172 Abandonment</i>              | Stephen Adams          |
| XII.  | Swansboro Safety Projects and Initiatives (Attachment 7)<br><i>Recommended Action: TAC support of Swansboro Improvements</i>                  | Stephen Adams          |

**Discussion Items**

- |       |   |               |
|-------|---|---------------|
| XIII. | H191479 Gum Branch Road Project Design Modification | Stephen Adams |
|-------|---|---------------|

**Reports/Comments**

- |        |  |                  |
|--------|--|------------------|
| XIV.   | Report from the MPO Secretary                      | Stephen Adams    |
| XV.    | Report from NCDOT Division 3                       | Adrienne Cox     |
| XVI.   | Report from NCDOT Transportation Planning Division | Maksym Bezruchko |
| XVII.  | Report from FHWA Field Officer                     | Vacant           |
| XVIII. | Questions, Closing Comments                        | Chairman         |