



**AGENDA**  
**TECHNICAL COORDINATING COMMITTEE**  
November 13, 2025 – 10:30 AM

In-person: Jacksonville Station, 1300 N Marine Blvd  
Virtual through Teams: [Click here to join the meeting](#); Meeting ID: 246 298 625 115; Passcode:  
Kx2E5sub3 or call in (469) 269-6113, Conference ID: 985995597#

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|------|---------------------------|----------------|
| I.   | Call to Order             | Carter Metcalf |
| II.  | Welcome and Introductions | Carter Metcalf |
| III. | Public Comment            | Carter Metcalf |

**Action Items**

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|------|---|----------------|
| IV.  | July 10, 2025, Meeting Minutes (Attachment 1)<br><i>Recommended Action: Approval of Meeting Minutes</i>                           | Carter Metcalf |
| V.   | 2024-2033 & 2026-2035 MTIP Amendment Drafts (Attachment 2)<br><i>Recommended Action: Recommend Adoption of MTIP Amendments</i>    | Stephen Adams  |
| VI.  | P8 Local Input Point Methodology Draft (Attachment 3)<br><i>Recommended Action: Recommend Approval of Local Input Methodology</i> | Stephen Adams  |
| VII. | 2026 NCDOT Safety Performance Targets (Attachment 4)<br><i>Recommended Action: Recommend Approval of 2026 Safety Targets</i>      | Stephanie Kutz |

**Discussion Items**

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| VIII. | Onslow County Orphan Road Program Update | Carter Metcalf |
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**Reports/Comments**

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| IX.   | Report from the MPO Secretary                      | Stephanie Kutz |
| X.    | Report from NCDOT Division 3                       | Adrienne Cox   |
| XI.   | Report from NCDOT Transportation Planning Division | Wongoo Lee     |
| XII.  | Report from FHWA Field Officer                     | Bill Marley    |
| XIII. | Questions, Closing Comments                        | Carter Metcalf |