



## **AGENDA**

### **TRANSPORTATION ADVISORY COMMITTEE**

December 11, 2025 – 2:30 PM-4:00 PM

In-person: Jacksonville Station, 1300 N Marine Blvd  
Virtual through Teams: [Click here to join the meeting](#); Meeting ID: 279 673 212 645;  
Passcode: YH3LV7fD or call in (469) 269-6113, Conference ID: 242038741#

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|------|---------------------------|------------------------|
| I.   | Call to Order             | Vice-Chairman Buchanan |
| II.  | Welcome and Introductions | Vice-Chairman Buchanan |
| III. | Adoption of the Agenda    | Vice-Chairman Buchanan |
| IV.  | Public Comment            | Vice-Chairman Buchanan |

#### **Action Items**

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|-------|--|------------------------|
| V.    | October 9, 2025, Meeting Minutes (Attachment 1)                        | Vice-Chairman Buchanan |
|       | <i>Recommended Action: Approval of Meeting Minutes</i>                 |                        |
| VI.   | 2026 TAC & TCC Meeting Schedule (Attachment 2)                         | Stephanie Kutz         |
|       | <i>Recommended Action: Approval of 2026 Meeting Schedule</i>           |                        |
| VII.  | 2026 Safety Performance Targets (Attachment 3)                         | Stephanie Kutz         |
|       | <i>Recommended Action: Adoption of 2026 Safety Performance Targets</i> |                        |
| VIII. | 2024-2033 & 2026-2035 MTIP Amendments (Attachment 4)                   | Stephen Adams          |
|       | <i>Recommended Action: Adoption of MTIP Amendments</i>                 |                        |
| IX.   | P8 Local Input Point Methodology Draft (Attachment 5)                  | Stephen Adams          |
|       | <i>Recommended Action: Approval of Local Input Point Methodology</i>   |                        |

#### **Reports/Comments**

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|-------|--|------------------------|
| X.    | Report from the MPO Secretary                      | Stephanie Kutz         |
| XI.   | Report from NCDOT Division 3                       | Adrienne Cox           |
| XII.  | Report from NCDOT Transportation Planning Division | Behshad Norowzi        |
| XIII. | Report from FHWA Field Officer                     | Bill Marley            |
| XIV.  | Questions, Closing Comments                        | Vice-Chairman Buchanan |