



AGENDA
TRANSPORTATION ADVISORY COMMITTEE
August 27, 2025 – 2:30 PM

In-person: Jacksonville Station, 1300 N Marine Blvd
Virtual through Teams: [Click here to join the meeting](#); Meeting ID: 279 673 212 645;
Passcode: YH3LV7fD or call in (469) 269-6113, Conference ID: 242038741#

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|------|---------------------------|-----------------|
| I. | Call to Order | Chairman Warden |
| II. | Welcome and Introductions | Chairman Warden |
| III. | Adoption of the Agenda | Chairman Warden |
| IV. | Public Comment | Chairman Warden |

Action Items

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| V. | June 30, 2025, Meeting Minutes (Attachment 1)
<i>Recommended Action: Approval of Meeting Minutes</i> | Chairman Warden |
| VI. | Draft 2024-2033 MTIP Amendment 10 (Attachment 2)
<i>Recommended Action: Adoption of 2024-2033 MTIP, Amendment 10</i> | Stephanie Kutz |
| VII. | Draft 2026-2035 MTIP (Attachment 3)
<i>Recommended Action: Adoption of 2026-2035 MTIP</i> | Stephanie Kutz |
| VIII. | Post-Census Functional Classification Update (Attachment 4)
<i>Recommended Action: Approval of Functional Class Changes</i> | Stephen Adams |
| IX. | Prioritization 8 (P8) Project Recommendations
<i>Recommended Action: Approval of P8 Project Recommendations</i> | Stephanie Kutz |

Discussion Items

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| X. | U-5787 Trade Street Extension | Stephanie Kutz |
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Reports/Comments

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| XI. | Report from the MPO Secretary | Stephanie Kutz |
| XII. | Report from NCDOT Division 3 | Adrienne Cox |
| XIII. | Report from NCDOT Transportation Planning Division | Wongoo Lee |
| XIV. | Report from FHWA Field Officer | Bill Marley |
| XV. | Questions, Closing Comments | Chairman Warden |