



AGENDA

TRANSPORTATION ADVISORY COMMITTEE

October 9, 2025 – 2:30 PM

In-person: Jacksonville Station, 1300 N Marine Blvd
Virtual through Teams: [Click here to join the meeting](#); Meeting ID: 279 673 212 645;
Passcode: YH3LV7fD or call in (469) 269-6113, Conference ID: 242038741#

-
- | | | |
|------|---------------------------|-----------------|
| I. | Call to Order | Chairman Warden |
| II. | Welcome and Introductions | Chairman Warden |
| III. | Adoption of the Agenda | Chairman Warden |
| IV. | Public Comment | Chairman Warden |

Action Items

- | | | |
|------|--|-----------------|
| V. | August 27, 2025, Meeting Minutes (Attachment 1) | Chairman Warden |
| | <i>Recommended Action: Approval of Meeting Minutes</i> | |
| VI. | Draft 2026-2035 MTIP Amendment 1 (Attachment 2) | Stephen Adams |
| | <i>Recommended Action: Approval of MTIP, Amendment 1</i> | |
| VII. | Reapproval of 2024-2033 MTIP Amendments 9&10 (Attachment 3) | Stephen Adams |
| | <i>Recommended Action: Reapproval of 2024-2033 Amendments 9 & 10</i> | |

Discussion Items

- | | | |
|-------|---|--------------|
| VIII. | NCDOT Transportation Planning Division Update | Alpesh Patel |
|-------|---|--------------|

Reports/Comments

- | | | |
|-------|--|-----------------|
| IX. | Report from the MPO Secretary | Stephen Adams |
| X. | Report from NCDOT Division 3 | Eric Ritzel |
| XI. | Report from NCDOT Transportation Planning Division | Wongoo Lee |
| XII. | Report from FHWA Field Officer | Bill Marley |
| XIII. | Questions, Closing Comments | Chairman Warden |