



## **AGENDA**

### **TRANSPORTATION ADVISORY COMMITTEE**

June 13, 2024 – 3:30 PM

In-person: Jacksonville Station, 1300 N Marine Blvd  
Virtual through Teams: [Click here to join the meeting](#); Meeting ID: 241 544 780 682;  
Passcode: Utu8ED or call in (469) 269-6113, Conference ID: 958781197#

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|------|---------------------------|-----------------|
| I.   | Call to Order             | Chairman Warden |
| II.  | Welcome and Introductions | Chairman Warden |
| III. | Public Comment            | Chairman Warden |

#### **Action Items**

- |     |   |                 |
|-----|---|-----------------|
| IV. | March 14, 2024, Meeting Minutes (Attachment 1)<br><i>Recommended Action: Approval of meeting minutes</i>                  | Chairman Warden |
| V.  | Draft 2024-2033 MTIP Amendment 4 (Attachment 2)<br><i>TCC Recommended Action: Approval of 2024-2033 MTIP, Amendment 4</i> | Stephanie Kutz  |

#### **Discussion Items**

- |      |                                 |               |
|------|---------------------------------|---------------|
| VI.  | 650 West Corbett Avenue Request | Anthony Prinz |
| VII. | Prioritization 7.0              | Stephen Adams |

#### **Reports/Comments**

- |       |  |                 |
|-------|--|-----------------|
| VIII. | Report from MPO Secretary                          | Stephanie Kutz  |
| IX.   | Report from NCDOT Division 3                       | Michelle Howes  |
| X.    | Report from NCDOT Transportation Planning Division | Wongoo Lee      |
| XI.   | Report from FHWA Field Officer                     | Bill Marley     |
| XII.  | Questions, Closing Comments                        | Chairman Warden |