



AGENDA

TRANSPORTATION ADVISORY COMMITTEE

October 16, 2023 – 3:30 PM – Special Called Meeting
In-person and Virtual

Virtual through TEAMS: [Click here to join the meeting](#); Meeting ID: 226 806 832 436,
Passcode: K54CP6 or call in (469)-269-6113; Phone Conference ID: 420 061 508#

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|------|---------------------------|-----------------|
| I. | Call to Order | Chairman Warden |
| II. | Welcome and Introductions | Chairman Warden |
| III. | Adoption of the Agenda | Chairman Warden |
| IV. | Public Comment | Chairman Warden |

Action Items

- | | | |
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| V. | 2024 – 2033 MTIP: Amendment 1 (Attachment 1) | Anthony Prinz |
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- Recommended Action: Approval of 2024-2033 MTIP Amendment 1*

Discussion Items

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| VI. | P7 Estimated Project Cost | Anthony Prinz |
| VII. | NC111 Feasibility Study Update | Anthony Prinz |

Reports/Comments

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| VIII. | Questions, Closing Comments | Chairman Warden |
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