



## **AGENDA**

### **TRANSPORTATION ADVISORY COMMITTEE**

August 10, 2023 – 3:30 PM – Special Called Meeting  
In-person and Virtual

Virtual through TEAMS: [Click here to join the meeting](#); Meeting ID: 225 165 601 396, Passcode: KC3aHU or call in (469) 269-6113, Conference ID: 428038873#.

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|------|---------------------------|-----------------|
| I.   | Call to Order             | Chairman Warden |
| II.  | Welcome and Introductions | Chairman Warden |
| III. | Adoption of the Agenda    | Chairman Warden |
| IV.  | Public Comment            | Chairman Warden |

### **Action Items**

- |     |  |                 |
|-----|--|-----------------|
| V.  | 2020-2029 MTIP Amendment 10 (Attachment 1)<br><i>Recommended Action: Approval of 2020-2029 MTIP Amendment 10</i> | Anthony Prinz   |
| VI. | Questions, Closing Comments  | Chairman Warden |