



AGENDA
TRANSPORTATION ADVISORY COMMITTEE
May 11, 2023 – 3:30 PM – In-person and Virtual

Virtual through TEAMS: [Click here to join the meeting](#); Meeting ID: 281 381 465 879, Passcode: 9eHAig or call in (469) 269-6113, Conference ID: 428038873#.

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|------|---------------------------|-----------------|
| I. | Call to Order | Chairman Warden |
| II. | Welcome and Introductions | Chairman Warden |
| III. | Adoption of the Agenda | Chairman Warden |
| IV. | Public Comment | Chairman Warden |

Action Items

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|-----|--|-----------------|
| V. | December 8, 2022, Meeting Minutes (Attachment 1)
<i>Recommended Action: Approval of meeting minutes</i> | Chairman Warden |
| VI. | 2020-2029 MTIP Amendment 9 (Attachment 2)
<i>Recommended Action: Approval of 2020-2029 MTIP Amendment 9</i> | Deanna Trebil |

Discussion Items

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| VII. | Carbon Reduction Funding | Deanna Trebil |
| VIII. | 2024-2033 Draft State Transportation Improvement Program (STIP) | Deanna Trebil |
| IX. | Prioritization 7.0 | Deanna Trebil |

Reports/Comments

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| X. | Report from MPO | Deanna Trebil |
| XI. | Report from NCDOT Division 3 | Adrienne Cox |
| XII. | Report from NCDOT Transportation Planning Division | Saman Jeffers |
| XIII. | Report from FHWA Field Officer | Bill Marley |
| XIV. | Questions, Closing Comments | Chairman |