



AGENDA
TRANSPORTATION ADVISORY COMMITTEE
October 13, 2022 – 3:30 PM

Join on your computer or mobile app through Microsoft Teams: [Click here to join the meeting](#);
You can also dial in for audio only +1 469-269-6113, Phone Conference ID: 350906234#

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|------|---------------------------|-----------------|
| I. | Call to Order | Chairman Warden |
| II. | Welcome and Introductions | Chairman Warden |
| III. | Adoption of the Agenda | Chairman Warden |
| IV. | Public Comment | Chairman Warden |

Action Items

- | | | |
|------|--|-----------------|
| V. | May 12, 2022 Meeting Minutes (Attachment 1)
<i>Recommended Action: Approval of Meeting Minutes</i> | Chairman Warden |
| VI. | 2020-2029 MTIP - Amendment 7 (Attachment 2)
<i>Recommended Action: Approval of MTIP Amendment 7</i> | Anthony Prinz |
| VII. | FY 2023 UPWP Amendment 1 (Attachment 3)
<i>Recommended Action: Approval of FY 2023 UPWP Amendment 1</i> | Anthony Prinz |

Discussion Items

- | | | |
|-------|----------------------------------|---------------|
| VIII. | Draft 2024-2033 STIP | Anthony Prinz |
| IX. | Alert Eyes Save Lives Campaign | Laura Wisecup |
| X. | FY 2022 Carbon Reduction Program | Anthony Prinz |

Reports/Comments

- | | | |
|-------|--|-----------------|
| XI. | Report from TAC Secretary | Anthony Prinz |
| XII. | Report from NCDOT Division 3 | Adrienne Cox |
| XIII. | Report from NCDOT Transportation Planning Division | Saman Jeffers |
| XIV. | Report from FHWA Field Officer | Bill Marley |
| XV. | Closing Comments | Chairman Warden |