

**JACKSONVILLE METROPOLITAN PLANNING ORGANIZATION
TECHNICAL COORDINATING COMMITTEE
REGULAR MEETING
August 8, 2019**

**JACKSONVILLE – ONSLOW COMMERCE CENTER
EXECUTIVE CONFERENCE ROOM**

Present: Mr. Wally Hansen, Mr. Jeremy Smith (in for Mr. Ryan King), Mr. Ron Massey, Ms. Carol Long,

Others Present: Mr. Anthony Prinz, Mr. Chris White, Ms. Debbie Jefferson, Ms. Stephanie Kutz, Ms. Deanna Trebil, Mr. Thomas Bradshaw, Mr. Patrick Flanagan, Mr. Behshad Norowzi, Sgt. Sean Magill, Mr. Brian Kelly- (Onslow County Emergency Services), Ms. Jessica Rhue, Mr. Kerry Terrell, Mr. Tim McCurry, Mr. David Mohr, Mr. Michael Manson, and Ms. Lillie Gray

Absent: Ms. Caitlin Marks, and Mr. Bill Marley

I. [Call to Order](#)

Mr. Wally Hansen called the TCC meeting to order at 10:34 am, Thursday, August 8, 2019, at Jacksonville Onslow Commerce Center Executive Conference Room – 1099 Gum Branch Road., Jacksonville, NC.

II. [Welcome and Introductions](#)

Mr. Hansen welcomed everyone to the meeting and introductions were made.

III. [Public Comment](#)

Mr. Hansen asked if there were any public comments. No public comments were made.

Action Items

IV. [May 9, 2019 Meeting Minutes](#)

Mr. Hansen asked for a motion to approve the May 9, 2019 Meeting Minutes.

Ms. Carol Long moved to approve the May 9, 2019 Meeting Minutes. Mr. Ron Massey seconded the motion.

The motion to approve the May 9, 2019 Meeting Minutes was unanimously approved by the Committee Members present.

V. [Title VI Recertification](#)

Ms. Deanna explained what Title VI Recertification is. Title VI is a policy of Jacksonville Urban Area Metropolitan Planning Organization (JUMPO), as a federal-aid recipient, to ensure that no person shall, on the ground of race, color, natural origin, Limited English Proficiency, sex, age, or disability, (and low-income where applicable), be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any of our programs and activities, as provided by Title VI of the Civil Rights Act of 1964, Executive Orders 12898 and 13166, the Civil Rights Restoration Act of 1987, and other pertinent nondiscrimination authorities.

JUMPO is required to review and update the Title VI Plan every three years. The proposed plan has already been reviewed by NCDOT for compliance, but requires approval by TAC as an endorsement of our commitment to nondiscrimination and support of the program.

Mr. Hansen asked if we need to do any public comment period for updating the plan? Ms. Trebil replied yes.

Mr. Hansen asked for a motion to approve the Title VI Recertification.

Ms. Carol Long moved to approve the Title VI Recertification. Mr. Ron Massey seconded the motion.

The motion to approve the Title VI Recertification was unanimously approved by the Committee Members present.

VI. [TCC Bylaws Amendment](#)

Ms. Trebil stated in February of 2019 we updated the Bylaws. The Amendment is to change the title of Mr. Ryan King.

Mr. Prinz recommend we strike the Deputy County Manager, Onslow County.

Mr. Hansen asked for a motion to approve the proposed changes to the TCC Bylaws Amendment.

Mr. Ron Massey moved to approve the recommended changes to the TCC Bylaws Amendment. Ms. Carol Long seconded the motion.

The motion to approve the TCC Bylaws Amendment was unanimously approved by the Committee Members present.

Discussion Items

VII. [P5.0 and P6.0 Update](#)

[P5.0](#)

Ms. Stephanie Kutz talked about the revised Draft STIP with the Highway Projects. Ms. Kutz discussed the changes in construction years that will be taking place on some projects. The Draft STIP will be adopted in September. Once adopted, JUMPO can begin working on the Metropolitan Transportation Improvement Program (MTIP). The Downtown trail is currently in designed going toward the Sturgeon City boardwalk.

Mr. Prinz talked about funding for projects. Mr. Prinz also stated if anyone had questions they can go to the online map at JUMPO-nc.org. There you will see an interactive map, also to include links.

[P6.0](#)

Ms. Kutz stated the P6.0 schedule was finalized. It has been extended to a three year process. Project submittals will be open, so SPOT online will open in October and has been extended until April. This allows us more time to submit the projects. In the fall we will reconvene the sub-committee to update the projects. At the next meeting we will discuss the updated Work Plan.

VIII. [Onslow County CTP](#)

Ms. Kutz stated the Onslow County CTP has been going on for a while, it has been reviewed with the RPO and DOT. We are currently in public comment on our end, and in August we will move to the next stage looking for endorsements and adoptions. The maps are on the JUMPO website.

Mr. Behshad stated the Onslow County CTP is an ongoing process.

Mr. Prinz suggested to send the link of the plan to the committee.

IX. [US 17 and Jacksonville Parkway](#)

Ms. Trebil informed the committee there was a public meeting a week ago and that it was well attended. Ms. Trebil presented a video of the conventional diamond interchange (DDI). The significance of the DDI allows you to have left movement.

Mr. Prinz discussed in detail about US 17 and Jacksonville Parkway, and the committee had questions on different points.

Ms. Trebil informed the committee we are at public comment stage, with guaranteed funding, construction in 2025, right of way and utilities in 2022 and 2023.

X. [Jacksonville Parkway Extension](#)

Ms. Trebil presented several maps showing different options for the Jacksonville Parkway and Western Boulevard. The long term goal is to eventually extend the Parkway all the way to Ramsey Road. This will give the public an opportunity to get on the by-pass and go around town by creating an outer loop for Jacksonville.

Three options will be presented to the public and the merger process will begin also. Once a date is set for the Public Meeting, Ms. Trebil asked the committee to come and share their thoughts and suggestions.

XI. [US 17 at NC 172 Superstreet](#)

Mr. Prinz discussed the improvements for US 17 at NC 172 Superstreet, and the concerns the Sneads Ferry community has for this intersection. The main concern for this intersection is to overcome the safety issues. The temporary signal that is there now will be replaced with a permanent improvement.

Mr. Prinz explained the Green "T" Intersection to the committee. Stating we are at the public involvement phase. Mr. Prinz had Mr. Thomas Bradshaw, who is the Traffic & Communications Engineer explain the light system.

Mr. Prinz asked the committee what they thought about Old Folkstone Rd. He suggested to recommend to TAC we need more dialog before we consider it.

Reports/Comments

XII. [Report from MPO](#)

Ms. Trebil informed the committee there will be a public meeting for Bell fork and Marine intersection improvement project, on August 12th at 10:30am in the City Council Chambers. Ms. Trebil stated she will send an email once it is confirmed.

Ms. Trebil talked about the National Night out success for the Watch For Me Campaign, under the leadership of Ms. Stephanie Kutz and her team.

Ms. Trebil also discussed the Hawk Beacon for Jacksonville High School. The easement has been secured and the plan is to have it installed towards the end of the calendar year. Also City Council has approved a School Zone on Gum Branch for Jacksonville High School.

XIII. [Report from NCDOT Division 3](#)

Ms. Trebil gave this report for Ms. Caitlin in her absence. The updated report was discussed with the committee.

XIV. [Report from NCDOT Transportation Planning Division](#)

Mr. Behshad Norowzi stated they are trying to fill the position. Some traction has been noticed from the CTP in Onslow County.

XV. [Report from FHWA Field Officer](#)

Mr. Bill Marley was not present to give his report.

XVI. [Questions, Closing Comments](#)

Mr. Chris White talked about current grants the airport has applied for and new service that has been applied for. A letter of support has been received from the City of Jacksonville, Onslow County, Duplin Count and Topsail. He stated that the air traffic is up by 10%.

Mr. Tim McCurry informed the committee that the Marine Corps Base has signed a base order for base access.

Mr. Hansen reminded everyone of the next meeting which will be held on November 14, 2019

The meeting was adjourned at 12:06 p.m.