



AGENDA

TRANSPORTATION ADVISORY COMMITTEE

October 25, 2018 – 10:30 AM

Jacksonville – Onslow Commerce Center, Executive Conference Room

- | | | |
|------|---------------------------|-----------------|
| I. | Call to Order | Chairman Warden |
| II. | Welcome and Introductions | Chairman Warden |
| III. | Adoption of the Agenda | Chairman Warden |
| IV. | Public Comment | Chairman Warden |

Action Items

	Consent	Chairman Warden
--	---------	-----------------

- | | | |
|----|---|--|
| V. | August 9, 2018 Meeting Minutes (Attachment 1) | |
|----|---|--|

Recommended Action: Approval of Meeting Minutes

- | | | |
|-----|--|--|
| VI. | Performance Targets – PM 2 and PM 3 (Attachment 2) | |
|-----|--|--|

TCC Recommended Action: Adoption of NCDOT performance targets

- | | | |
|------|---|--|
| VII. | Performance Targets – Transit Asset Management (Attachment 3) | |
|------|---|--|

TCC Recommended Action: Adoption of NCDOT performance targets

Non-Consent

- | | | |
|-------|--|---------------|
| VIII. | Division Needs Local Input Points (Attachment 4) | Deanna Trebil |
|-------|--|---------------|

TCC Recommended Action: Approval of Division Needs Local Input Points

Discussion Items

- | | | |
|-----|----------------------------------|---------------|
| IX. | Prioritization 5.0 Status Update | Deanna Trebil |
|-----|----------------------------------|---------------|

- | | | |
|----|-----------------------|---------------|
| X. | MPO Planning Boundary | Anthony Prinz |
|----|-----------------------|---------------|

- | | | |
|-----|-----------------------------|---------------|
| XI. | Jacksonville Station Update | Anthony Prinz |
|-----|-----------------------------|---------------|

Reports/Comments

- | | | |
|------|---------------------------|---------------|
| XII. | Report from TAC Secretary | Anthony Prinz |
|------|---------------------------|---------------|

- | | | |
|-------|------------------------------|----------------|
| XIII. | Report from NCDOT Division 3 | Patrick Riddle |
|-------|------------------------------|----------------|

- | | | |
|------|--|------------|
| XIV. | Report from NCDOT Transportation Planning Branch | Phil Geary |
|------|--|------------|

- | | | |
|-----|--------------------------------|------------------|
| XV. | Report from FHWA Field Officer | Kristina Solberg |
|-----|--------------------------------|------------------|

- | | | |
|------|------------------|-----------------|
| XVI. | Closing Comments | Chairman Warden |
|------|------------------|-----------------|