



Jacksonville Urban Area
Metropolitan Planning Organization

AGENDA
TRANSPORTATION ADVISORY COMMITTEE
May 11, 2017 – 3:30 PM
Jacksonville City Hall, Johnson Boulevard Conference Room

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|------|---------------------------|------------------|
| I. | Call to Order | Chairman Lazzara |
| II. | Welcome and Introductions | Chairman Lazzara |
| III. | Adoption of the Agenda | Chairman Lazzara |
| IV. | Public Comment | Chairman Lazzara |

Action Items

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| V. | Election of Officers for 2017 | Chairman Lazzara |
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Discussion Items

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| VI. | Prioritization 4.0 Update | Anthony Prinz |
| | <i>Recommended Action: No action required</i> | |
| VII. | Prioritization 5.0 Work Plan | Anthony Prinz |
| | <i>Recommended Action: No action required</i> | |
| VIII. | Transportation Needs Workshop Report (Attachment 1) | Anthony Prinz |
| | <i>Recommended Action: Accept report as drafted</i> | |
| IX. | MPO Website and Logo | Anthony Prinz |
| | <i>Recommended Action: No action required</i> | |

Reports/Comments

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| X. | Report from TAC Secretary | Anthony Prinz |
| XI. | Report from NCDOT Division 3 | Alan Pytcher |
| XII. | Report from NCDOT Transportation Planning Branch | Nazia Sarder |
| XIII. | Report from FHWA Field Officer | Ron Lucas |
| XIV. | Closing Comments | Chairman Lazzara |